FEARLESS WALK THIS WAY

Oct. 20th -21st 2018 Tim James

Fishing By the Sec

Matthew 4:18-22

COME FOLLOW ME...

Camping by the River

Joshua 3

Following the King...

Exodus 19:10 • Joshua 3 • Psalm 23 • 2 Timothy 2:21 • Hebrews 12:2

Starts by **BREAKING CAMP** and **WASHING HANDS**

Means FIXING our EYES and POINTING our FEET

Requires that we Walk at HIS PACE

Often times is more like **WADING IN** then **DIVING IN**

As we walk don't forget!

Joshua 1:5–9, 3:15-17 • Colossians 1:15–18 • Revelation 1:7–8

Jesus went <u>BEFORE US</u> and He promises to come <u>AFTER US</u>

(în'ter-sěkt') –To cut across; to overlap each other

That's the goal of the word of God: to cut across and overlap into our everyday lives. Use these questions to help you dig deeper and personally apply what you're learning. We also use these questions as a framework for discussion in our small groups. Nicodemus (John 3:1-21)

LOOKING BACK

1. Before we jump into this week's Intersect, take a minute to reflect back and write down anything that stuck out to you or that caused you to stop and think.

Zacchaeus (Luke 19:1-10)

2. In what ways have you built a camp in your life? What is something that you would struggle to break free from?

Peter (Luke 22:54-71 & John 21:15-19)

3. We are called to follow Jesus at His pace. Looking back at this past month are you running ahead or falling behind of Jesus? Why?

LOOKING AHEAD

- 5. This past weekend we looked at 4 different aspects of following Jesus:
- 1. Starts by <u>BREAKING CAMP</u> and <u>WASHING our HANDS</u>
- 2. Means FIXING our EYES and POINTING our FEET
- 3. Requires that we Walk at HIS PACE
- 4. Often times is more like WADING IN then DIVING IN

Which of these 4 do you feel you need the most work in? What is one thing that you could do to follow more intentionally in that way?

DIGGING IN

4. Following Jesus looks different for different people. Read the following stories and reflect on the differences and the similarities of how they followed God then compared to how you are following God now.